

**P031 IODE, Elizabeth Fry Chapter, Sudbury Branch fonds**  
**Laurentian University Archives**  
**Preliminary Listing**

- 1. [Binders]**  
**1935-1994**  
**30 cm of textual records and photographs**

Six binders of photographs, clippings, brochures, pins, diplomas medal; correspondence and releases.
- 2. [IODE's contributions to scholarships]**  
**n.d.; 1996**  
**0.1 cm of textual records and 13 photographs**

Photographs of students who were awarded scholarships; Thank you notes; programme; certificate of appreciation; photographs an activity for the volunteers.
- 3. [Tour of Homes]**  
**1993-1994**  
**0.1 cm of textual records and 5 photographs**

Three pictures of "IODE Bridge at Home"; 2 pictures of Judy Erola with winners of awards; clippings on Tour of Homes.
- 4. Annual Report 1983**  
**1983-1984**  
**12 sheets of textual records**

Financial statements and reports from different sections of the IODE Sudbury Branch.
- 5. Minutes**  
**1973-1993**  
**8.5 cm of textual records**

Reports from officers, secretary, treasurer and regent; minutes from the Executive Board and annual meetings; speeches, notations; list of members.
- 6. Secretary's Annual Report**  
**1965-1992**  
**0.5 cm of textual records**

Reports.

- 7. Membership lists**  
**1965-1992**  
**0.4 cm of textual records**

Membership lists.

- 8. [The mace]**  
**1964; 1967**  
**4 sheets of textual records**

Correspondence with Laurentian University professor pertaining to Laurentian University's mace.

- 9. [IODE certificates]**  
**n.d.; 1972**  
**2 sheets of textual records**

Greetings certificates for new Canadian citizens.

- 10. Provincial Reports**  
**1966-1991**  
**14 sheets of records**

Financial statements.

- 11. Applications for life memberships**  
**1964-1989; 1993**  
**1.0 cm of textual records**

Applications for life memberships; correspondence with organizations and individuals who received support and funds from IODE; resignation letter.

- 12. [Celebration and closure of Chapter]**  
**1982[?]; 1995[?]**  
**2 sheets of textual records**

Clippings on the 50th of the Chapter and on the Nipissing Branch closure.

- 13. [Photographs]**  
**[199-?]**

**ca. 50 photographs**

Photographs of members at different activities.

Note: Need to be processed; some photographs seem to be duplicates.

**14. [IODE]**

**n.d.; 1997**

**5 sheets of textual records**

Brochures presenting the organization; Founders' day message.

**15. Community Service Award**

**n.d.**

**1 certificate**

Framed Certificate of Community Service Award.